

CITY OF DeCORDOVA, TEXAS
AGENDA

THE CITY COUNCIL OF DeCORDOVA WILL MEET IN REGULAR SESSION ON OCTOBER 20, 2020 AT 7:00 P.M. THE MEETINGS WILL BE HELD AT THE DeCORDOVA BEND ESTATES CLUBHOUSE, 5301COUNTRY CLUB DRIVE, DeCORDOVA, TEXAS. DUE TO COVID-19, THE MEETING WILL FOLLOW THE MANDATE OF GOVERNOR GREG ABBOTT, ENABLING SOCIAL DISTANCING, AND DUE TO UNITED COOPERATIVE SERVICES BEING INVITED TO MAKE A PRESENTATION, THE MEETING WILL BE HELD IN THE CHAPARRAL ROOM. THE WORKSHOP WILL BE HELD AT 6:30. P.M. PLEASE EMAIL ANY QUESTIONS OR ITEMS OF INTEREST TO MAYOR DAVE HANSON AT **drhanson1957@gmail.com**.

ONLY THE ITEMS LISTED ON THE AGENDA MAY BE ACTED UPON.

CALL TO ORDER: MAYOR DAVE HANSON

INVOCATION:

PLEDGE:

- (1) APPROVAL OF MINUTES OF THE PREVIOUS MEETING
- (2) MAYOR'S REPORT AND COMMENTS:
 - A. VFD / EMS MONTHLY REPORT – SEPTEMBER 2019
 - B. DCBE SECURITY SYNOPSIS REPORT TOTALS –SEPTEMBER 2020
- (3) BUSINESS:
 - A. RENEWAL OF CONTRACT FOR SERVICES (EMERGENCY CALLS) WITH DC/ACTON VFD - \$15,000.00, PAID OUT IN MONTHLY PAYMENTS.
 - B. RENEWAL OF CONTRACT FOR SERVICES (FIRST RESPONSE) WITH DCACTONEMS - \$15,000.00, PAID OUT IN MONTHLY PAYMENTS.
 - C. RENEWAL OF CONTRACT FOR SERVICES (SECURITY PERSONNEL) WITH DCBE OA - \$15,000 PER YEAR PAID IN MONTHLY PAYMENTS.
 - D. RENEWAL OF CONTRACT FOR SECURITY VEHICLES WITH DCBE OA.
 - E. UNITED COOPERATIVE SERVICES PRESENTATION.
 - F. TREASURER'S REPORT.
- (4) DISCUSSION ITEMS: BY CITY COUNCIL PERSONS. IF NECESSARY, ITEMS WILL BE PLACED ON A FUTURE AGENDA AT THIS MEETING.
- (5) AS AUTHORIZED BY SECTION 551.071(2) OF THE TEXAS GOVERNMENT CODE THIS MEETING MAY BE CONVENED INTO CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF SEEKING CONFIDENTIAL LEGAL ADVICE FROM THE CITY ATTORNEY ON ANY AGENDA ITEM HEREIN.

POSTED THIS 16TH DAY OF OCTOBER 2020, COUNTRY CLUB BUILDING, 5301 COUNTRY CLUB DRIVE, DeCORDOVA, TEXAS, 76049

DAVE HANSON, MAYOR

THE DeCORDOVA BEND CLUBHOUSE IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT MAYOR HANSON AT 817-240-2512 THE NEXT SCHEDULED MEETING IS NOVEMBER 17, 2020.